



**SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION BOX**

IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROPRIATE METHOD STATEMENT.

THIS DRAWING IS TO BE USED ONLY FOR THE PURPOSE OF ISSUE THAT IT WAS INTENDED FOR AND IS SUBJECT TO AMENDMENT.

**NOTES**

- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DOCUMENTATION.
- DO NOT SCALE FROM THIS DRAWING. USE ONLY PRINTED DIMENSIONS.
- ALL DIMENSIONS IN METRES. ALL CHAINAGES, LEVELS AND COORDINATES ARE IN METRES UNLESS DEFINED OTHERWISE.
- THIS DRAWING IS BASED ON ORDNANCE SURVEY DATA AND TOPOGRAPHICAL SURVEY PROVIDED BY DERBYSHIRE COUNTY COUNCIL.
- FOR FENCING DETAILS REFER TO 03000 SERIES DRAWINGS & SPECIFICATION.

**KEY**

- CARRIAGEWAY
- SHARED CYCLEWAY
- FOOTWAY / PAVED AREAS
- VERGE / EARTHWORK
- BLISTERED TACTILE PAVING
- CORDUROY TACTILE PAVING
- FOR LIGHTING DETAILS, REFER TO DRAWING 'WVL-AEC-XX-XX-DR-CE-13000' SERIES.
- PUBLIC RIGHT OF WAY
- POND ACCESS TRACK
- PROPOSED ATTENUATION POND
- FOR FENCING DETAILS, REFER TO DRAWING 'WVL-AEC-XX-XX-DR-CE-03000' SERIES

Revision Details	By	Check	Date	Suffix

Purpose of Issue: **CONSTRUCTION**

Client: **DERBYSHIRE County Council**  
 Improving life for local people  
 MIKE ASHWORTH  
 Strategic Director – Economy, Transport and Environment

Project Title: **WOODVILLE LINK ROAD**

Drawing Title: **GENERAL ARRANGEMENT SHEET 3 OF 3**

Designed SH	Drawn RB	Checked AT	Approved SH	Date 14/08/2020
AECOM Internal Project No. 60541293			Subsidiary	
Scale @ A1 1:500		Zone		

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Drawing Number	Rev
WVL-AEC-XX-XX-DR-CE-01003	C0

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 Pkg Name: WVL-AEC-XX-XX-DR-CE-01003 GENERAL ARRANGEMENT SHEET 3 OF 3

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