



SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION BOX

IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROPRIATE METHOD STATEMENT.

THIS DRAWING IS TO BE USED ONLY FOR THE PURPOSE OF ISSUE THAT IT WAS INTENDED FOR AND IS SUBJECT TO AMENDMENT.

NOTES

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DOCUMENTATION.
2. DO NOT SCALE FROM THIS DRAWING. USE ONLY PRINTED DIMENSIONS.
3. ALL DIMENSIONS IN METRES, ALL CHAINAGES, LEVELS AND COORDINATES ARE IN METRES UNLESS DEFINED OTHERWISE.
4. THIS DRAWING IS BASED ON ORDNANCE SURVEY DATA AND TOPOGRAPHICAL SURVEY PROVIDED BY DERBYSHIRE COUNTY COUNCIL.
5. FOR FENCING DETAILS REFER TO SERIES 03000 DRAWINGS & SPECIFICATION.

KEY

- CARRIAGEWAY
- SHARED CYCLEWAY
- FOOTWAY / PAVED AREAS
- VERGE / EARTHWORK
- BLISTERED TACTILE PAVING
- CORDUROY TACTILE PAVING
- FOR LIGHTING DETAILS, REFER TO DRAWING 'WVL-AEC-XX-XX-DR-CE-13000' SERIES.
- PUBLIC RIGHT OF WAY
- POND ACCESS TRACK
- PROPOSED ATTENUATION POND
- FOR FENCING DETAILS, REFER TO DRAWING 'WVL-AEC-XX-XX-DR-CE-03000' SERIES

Revision Details	By	Date	Check	Rev

Purpose of Issue

CONSTRUCTION

Client

DERBYSHIRE County Council
Improving life for local people

MIKE ASHWORTH
Strategic Director - Economy, Transport and Environment

Project Title

WOODVILLE LINK ROAD

Drawing Title

GENERAL ARRANGEMENT
SHEET 2 OF 3

Designed	Drawn	Checked	Approved	Date
SH	RB	AT	SH	14/08/2020

AECOM Internal Project No.

60541293

Scale @ A1

1:500

Sustainability

Zone

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Rev

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