

**DERBYSHIRE COUNTY COUNCIL**  
**CABINET MEMBER MEETING – HIGHWAYS, TRANSPORT AND**  
**INFRASTRUCTURE**

**26 MAY 2015**

**Report of the Director of Legal Services**

**REPORT ON PETITIONS TO BE RECEIVED**

**1. Purpose of the Report** To receive petitions forwarded to the County Council relating to matters contained within the portfolio of the Cabinet Member for Highways, Transport and Infrastructure.

**2. Information and Analysis** In compliance with the Council's Petition Scheme, the following petition(s) is (are) presented for receipt, investigation and formal response by the Strategic Director – Economy, Transport and Environment:-

<b><u>LOCATION/SUBJECT</u></b>	<b><u>SIGNATURES</u></b>	<b><u>LOCAL MEMBER</u></b>
Save Hasland Junior School's Crossing Patrol on The Green	426	Councillor D Allen

**3. Considerations (to be specified individually where appropriate)**  
In preparing this report the relevance of the following factors has been considered: financial, legal, prevention of crime and disorder, equality and diversity, human resources, environmental, health, property and transport considerations.

**4. Key Decision** No

**5. Call-in** Is it required that call-in be waived in respect of the decisions proposed in the report? No

**6. Background Papers**  
Petition held on file 124.0 in Democratic Services.

## **7. OFFICER'S RECOMMENDATION**

- (1) that the petition listed above be received; and
- (2) to note that the petition has been forwarded to the School Crossing Patrol Project Officer.

**John McElvaney**  
**Director of Legal Services**

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