

**MINUTES** of a meeting of the **CABINET MEMBER FOR COUNCIL SERVICES** held on 15 November 2018 at County Hall, Matlock

**PRESENT**

Cabinet Member – Councillor A Foster

Also in attendance – Councillor P Murray

**92/18** **MINUTES RESOLVED** that the minutes of the meeting held on 25 October 2018 be confirmed as a correct record and signed by the Cabinet Member.

**93/18** **EXCLUSION OF THE PUBLIC RESOLVED** to exclude the public from the meeting during the consideration of the remaining items on the agenda to avoid the disclosure of exempt or confidential information

**SUMMARY OF PROCEEDINGS CONDUCTED AFTER THE PUBLIC WERE EXCLUDED FROM THE MEETING**

1. To consider the exempt reports of the Strategic Director Commissioning, Communities and Policy on:-
  - (a) Transfer of Land regarding the Stoke to Derby Southern By-Pass Compulsory Purchase Order (Contains information relating to the financial or business affairs of any particular person (including the Authority holding that information)).
  - (b) Lease of Retail Premises at Ashbourne, Derbyshire Order (Contains information relating to the financial or business affairs of any particular person (including the Authority holding that information)).
  - (c) Land at Derwent Street, Belper (Contains information relating to the financial or business affairs of any particular person (including the Authority holding that information)).