

# Derbyshire and Derby Pre-submission Draft Minerals Local Plan 2022-2038

The Town and Country Planning (Local Planning) (England) Regulations  
2012, regulation 20

## Representation Form

- Part A – for your personal / contact details: need only be completed once.
- Part B – for your representation(s). Please fill in a separate Part B for each representation you wish to make.

The address for submitting completed representation forms on paper is:

- Derbyshire County Council (Minerals Local Plan Team), County Hall, Matlock, Derbyshire, DE4 3AG
- The email address for submitting completed representation forms electronically is:  
[planning.wastemin@derbyshire.gov.uk](mailto:planning.wastemin@derbyshire.gov.uk)

**All representations must be submitted to be received before midnight at the end of Tuesday 2 May 2023.**

There is a Guidance Note on representations that has been produced to accompany this form, and which you are recommended to read before starting to fill it in. If you do not have a copy of the Guidance Note yet, you can find it on the Consultation page of the County Council's website: [Consultations - Derbyshire County Council](#), or telephone 01629 533190 to ask for a copy.

### **Information on personal data, and publication of representations**

The County Council generally protects the personal data it controls from any processing by disclosure to other parties or publication.

However, by the 2012 Regulations, each representation (i.e. Part B for users of this form) that is received by the end of 2<sup>nd</sup> May will in due course need to be published on the Council's website. A copy of each representation will also need to be sent to the Planning Inspectorate.



Any separate personal data by way of contact details (i.e. the details on Part A for form users) will also need to be shared with the Inspectorate.

When using this form you are expected under to include your name also under Part B , so that the representation is not anonymous (in which case the Planning Inspectorate would disregard it). You should not have to include any other personal data in Part B.

The Council has also to publish these representations on its website.

For more information on the handling by the Council of personal data relating to planning work, and relating to these representations particularly, please refer to: the privacy notice for the County Council's Planning Service: [Planning service privacy notice - Derbyshire County Council](#), and section 5 of the Guidance Note.

For further information on how the Council handles personal data in general, please visit [UK General Data Protection Regulation \(GDPR\) - Derbyshire County Council](#)

## PART A

### 1. Personal/Contact Details\*

### 2. Agent's Details (if applicable)

*\*If an agent is appointed, please complete only the Title, Name and Organisation (if applicable) boxes below but complete the full contact details of the agent.*

Title	<input type="text"/>	<input type="text"/>
First Name	<input type="text"/>	<input type="text"/>
Last Name	<input type="text"/>	<input type="text"/>
Job Title (where relevant)	<input type="text"/>	<input type="text"/>
Organisation (where relevant)	<input type="text"/>	<input type="text"/>
Address	<input type="text"/>	<input type="text"/>
Telephone Number	<input type="text"/>	<input type="text"/>
E-mail Address (where relevant)	<input type="text"/>	<input type="text"/>

### Notification request

Please notify me of the following:

- The submission of the Derbyshire and Derby Minerals Local Plan 2022-2038 to the Secretary of State Secretary of State for Levelling Up, Housing and Communities for independent examination
- Publication of the Planning Inspector's Report on the Derbyshire and Derby Minerals Local Plan 2022-2038
- Adoption of the Derbyshire and Derby Draft Minerals Local Plan 2022-2038

Please notify me by:                      email                       post:   
(Please tick as appropriate).



**PART B : Representation about the Derbyshire and Derby Pre-Submission Draft Minerals Local Plan 2023 - 2038, published under regulation 19: “the Plan”.**

**Please use a separate Part B sheet for each representation**

<b>Name or Organisation</b>	
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**Q1 To which document does this representation relate or mainly relate?**

*(Please tick one box)*

- The Pre-Submission Draft Minerals Local Plan, in itself
- The Pre-Submission Draft Minerals Local Plan Policies Map
- The Sustainability Appraisal of the Plan
- The Habitats Regulations Assessment
- The Statement of Representations under Regulation 18

**Q2. To which part of the document does this representation relate, or most closely relate?**

Paragraph:  Policy:  Site:  Policies Map:

**Q3. Do you consider the Plan is:**

*(Please tick as appropriate).*

- |  |                               |                              |
|--|-------------------------------|------------------------------|
| A. Legally compliant                     | Yes: <input type="checkbox"/> | No: <input type="checkbox"/> |
| B. Sound                                 | Yes: <input type="checkbox"/> | No: <input type="checkbox"/> |
| C. Compliant with the Duty to Co-operate | Yes: <input type="checkbox"/> | No: <input type="checkbox"/> |

**Q4. Please give details of why you consider the identified part of the Plan is not legally compliant or is unsound or fails to comply with the duty to co-operate. Please be as precise as possible.**

**If you wish to support the legal compliance or soundness of the Regulation 19: Pre -Submission Draft of the Derbyshire and Derby Minerals Local Plan or its compliance with the duty to co-operate, please also use this box to set out your comments.**

*Continue on a separate sheet/expand box as necessary.*

**Q5. Please set out the modification(s) you consider necessary to make the Regulation 19: Pre-Submission Draft of the Derbyshire and Derby Minerals Local Plan legally compliant and sound in respect of any legal compliance or soundness matters you have identified in Q4 above.**

*Please note that non-compliance with the duty to co-operate is incapable of modification at examination. You will need to say why each modification will make the Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.*

*Continue on a separate sheet/expand box as necessary.*

**Please note:** *In your representation you should provide succinctly all the evidence and supporting information necessary to support your representation and your suggested modification(s). You should not assume that you will have a further opportunity to make submissions.*

**After this stage, further submissions may only be made if invited by the Inspector, based on the matters and issues the Inspector identifies for examination.**

**Q6. If your representation is seeking a modification to the Plan do you wish to participate in examination hearing session(s)?**

*Please note that while this will provide an initial indication of your wish to participate in hearing session(s), you may be asked at a later point to confirm your request to participate.*

No, I do not wish to participate in hearing session(s)

Yes, I wish to participate in hearing session(s)

*(Please tick one box)*

**Q7. If you wish to participate in the hearing session(s), please outline why you consider this to be appropriate or necessary:**

*Continue on a separate sheet/expand box as necessary.*

**Please note:** *The Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate in hearing session(s). You may be asked to confirm your wish to participate when the Inspector has identified the matters and issues for examination.*

Signature:

Date: