

DERBY AND DERBYSHIRE LOCAL ACCESS FORUM

FRIDAY 21 MARCH 2014 at 10.15 am

AT THE QUAD, CATHEDRAL QUARTER, DERBY

1. Apologies for absence.
2. Membership and Recruitment.
3. Minutes of the meetings held on 20 September 2013, 6 December 2013 and Minutes of the Special meeting held on 10 January 2014. (copies attached)

Matters for Discussion and Decisions

4. Draft Derbyshire Waterways Strategy – Stakeholder Consultation. Presentation by Susan White, Waterways Development Project Officer, Derbyshire County Council http://www.derbyshire.gov.uk/council/meetings_decisions/meetings/cabinet_member_portfolio/jobs_economy_transport/1122014_jobs_economy_and_transport.asp (information previously circulated)
5. Consultation on Wider Peak District Cycle Strategy. (GM) (www.peakdistrict.gov.uk/cycle-strategy-consultation) (information previously circulated)
6. Rights of Way Improvement Plan – Derby City Council
 - (a) Rights of Way Service Update (RB) (report attached)
 - (b) Rights of Way Improvement Plan 2014 (RB) (report attached)
7. Rights of Way Improvement Plan – Derbyshire County Council
 - (a) Outline Work Programme for 2014/15 (GM) (report attached)

Matters for Report

8. High Peak Trail Disruption
9. HS2 – Update (JDi)
10. Sub Groups:-
 - (a) Open Access
 - (b) Erewash Strategy
 - (c) Public Rights of Way
11. Regional and National LAF matters:-
 - (a) East Midlands LAF Chairs' meeting –16 January 2014
 - (b) National Conference – Durham - 7 March 2014 (MH)
12. 10th Anniversary of the Countryside and Rights of Way (CROW) Act. (GC)
13. LAF Annual Review Form and Annual Report for 2013/14. (RB)

Standing Items

14. Gating Orders and Public Spaces Protection Orders.
15. Open Access/Town and Village Greens
16. Huddle and Social Networking - Feedback. (MH)
17. News Items from Members
18. Potential Press Releases (JDi)

Other Business

19. (a) Date of Next Meeting – Friday 13 June 2014 commencing at 10.00am at a County Council venue
(b) Chair's Pre Agenda meeting/setting – Friday 23 May 2014
20. Matters arising from the Minutes and Action Sheets not covered by agenda items (Action Sheet attached)
21. Any other business

12.45pm – Lunch